

**UTAH PTA OUTSTANDING VOLUNTEER AWARD**

**2018-2019 Award**

**GOAL OF THE AWARD**

This award is given to a **volunteer** who renders volunteer service to children through the education system and is making a positive difference. Nominees will be considered on the basis of quality of volunteer commitment.

**Nominee Information**

Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone (best contact number): \_\_\_\_\_ Email Address: \_\_\_\_\_

Volunteers at what school(s): \_\_\_\_\_

**Award Writer Contact Information**

Name: \_\_\_\_\_

Phone (best contact number): \_\_\_\_\_ Email Address: \_\_\_\_\_

**Local School Submitting Nomination**

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

School Phone Number: \_\_\_\_\_

Principal Name: \_\_\_\_\_

Principal Email Address: \_\_\_\_\_

PTA President: \_\_\_\_\_

Phone (best contact number): \_\_\_\_\_ Email Address: \_\_\_\_\_

**If Nominee wins at State who would you like contacted first?** \_\_\_\_\_

**Requirements / Technical Requirements Checklist**

- Nominee must volunteer within a local PTA that is in good standing
- Nominee must be a PTA Member
- Length of typed award can be up to 2 single sided pages
- Cover Sheet:
  - Please staple this cover sheet to the written part (please no binders, covers, folders)
  - Can be hand written or typed – please write legible, either way won't have any impact on scoring
  - The form must have all information filled out – phone numbers, emails, names, etc.
- Supplementary Material:
  - 1 Supplementary Item is Required
  - There are points for each supplementary page up to 3 pages (no more than 3 Supplementary pages)
  - These materials may include photographs, articles, letters, program materials or other items
- All items submitted must be single sided

**Selection Criteria (Please include details about all of the following)**

- Describe the nominee's impact on students
- Describe nominee's activities
- Describe nominee's relationship with faculty / administration
- Describe nominee's relationship with volunteers
- What makes this volunteer an Outstanding Volunteer?

**AWARD DUE DATES**

**Council: Councils set Due date**  
(prior to Region Due Date  
end of January / beginning of February)  
**Region: Regions set Due Date**  
(around beginning / 2nd week of February)  
**State: Friday, March 1st**  
(Awards will not be accepted late to State)