

UTAH PTA ADVOCACY AWARD

2018 - 2019 Award

GOAL OF THE AWARD

This award is given to a LOCAL PTA or INDIVIDUAL for excellence in their efforts to support and speak on behalf of children and youth.

Nominee Information

Chair of Program: _____

Program: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone (best contact number): _____ Email Address: _____

Volunteers at what school(s): _____

Award Writer Contact Information

Name: _____

Phone (best contact number): _____ Email Address: _____

Local School Submitting Nomination

School Name: _____

School Address: _____

School Phone Number: _____

Principal Name: _____

Principal Email Address: _____

PTA President: _____

Phone (best contact number): _____ Email Address: _____

If Nominee wins at State who would you like contacted first? _____

Requirements / Technical Requirements Checklist

- Local PTA is in good standing
- Length of typed award can be up to 3 single sided pages
- Cover Sheet:
 - Please staple this cover sheet to the written part (please no binders, covers, folders)
 - Can be hand written or typed – please write legible, either way won't have any impact on scoring
 - The form must have all information filled out – phone numbers, emails, names, etc.
- Supplementary Material:
 - 1 Supplementary Item is Required
 - There are points for each supplementary page up to 3 pages (no more than 3 pages)
 - These materials may include photographs, articles, letters, program materials or other items
- All items submitted must be single sided

Categories that this award can be written for:

- Legislative Activities
- Organizing local community members to communicate with: Policy Makers, Businesses, Health Department, School Board Members, Local School Administration
- Educate others about PTA Priorities: General membership, Legislators, Board Members, Elected Officials, School Administration
- Meet the Candidates Night
- Other Advocacy Programs

Selection Criteria (Please include details for the following)

- Goal of the program / projects
- Describe the programs / projects. Include steps used to plan, coordinate and conduct the program/project
- Describe how you evaluated the programs/projects
- Describe the impact the programs/projects have had particularly on students as well as others

AWARD DUE DATES

Council: Councils set Due date

(prior to Region Due Date
end of January / beginning of February)

Region: Regions set Due Date

(around beginning / 2nd week of February)

State: Friday, March 1st

(Awards will not be accepted late to State)